

# COUNCIL MEETING AGENDA

**Casper City Council  
City Hall, Council Chambers  
Tuesday, May 16, 2023 at 6:00 p.m.**



## COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, must submit a request to the City Clerk’s Office by 12:00 noon on the Monday immediately preceding the Council meeting, or may speak during the communications from persons present.
- II. When speaking to the City Council:
  - Please clearly state your name.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal obscenities or threats will be tolerated.
  - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the “Introduction of Measures and Proposals by City Council”.
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the Council Chambers.

***\*Please silence cell phones during the City Council meeting.\****

**Entrance to the meetings is the east door off David Street. Public input via email is encouraged: [CouncilComments@casperwy.gov](mailto:CouncilComments@casperwy.gov)**

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF COUNCIL MEETING MINUTES

- A. Consideration of **Minutes of the May 2, 2023 Regular Council Meeting**, as Published in the Casper Star-Tribune on May 10, 2023.

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B. Consideration of **Minutes of the May 2, 2023 Executive Session.**

4. CONSIDERATION OF BILLS AND CLAIMS

5. BRIGHT SPOTS

A. Sherrie's Place

B. International Museum Day

6. COMMUNICATIONS

A. From Persons Present

7. ESTABLISH PUBLIC HEARINGS

A. Consent

1. Establish June 6, 2023 as the Public Hearing Date for Consideration of:

a. The First Reading of an Ordinance Amending Chapter 15.28 of the Casper Municipal Code to **Adopt 2023 NFPA 70, National Electrical Code.**

b. The First Reading of an Ordinance Creating **Local Assessment District 160 – Chinook Trail Improvements.**

8. PUBLIC HEARINGS

A. Minute Action

1. New **Winery Liquor License No. 1 for Gruner Brothers Brewing**, d/b/a Gruner Brothers Brewing, Located at 1301 Wilkins Circle.

2. **Transfer of Ownership for Retail Liquor License No. 1** from Tin Shack, LLC d/b/a **Poplar Wine & Spirits**, Located at 1016 South Poplar Street to 1016 Poplar, LLC d/b/a Poplar Wine & Spirits, Located at 1016 South Poplar Street.

3. New **Restaurant Liquor License No. 51** for Movie Palace Inc., d/b/a **Studio City Stadium 10 Cinemas**, Located at 5020 East 2nd Street.

9. THIRD READING ORDINANCES

A. Approving **Amendments to the Liquor License Code Sections, 5.08.150 and 5.08.390.**

1. Communications from Persons Present

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B. Creating City of Casper, Wyoming **Local Assessment District No. 159** (Hereinafter Called the “District”); Ordering the Construction of Improvements Therein; Describing the Same, Directing the Preparation of Plans and Specifications Therefor; Providing for the Publication of Notice to Contractors; Fixing the Boundaries of Said District; Ratifying Action Previously Taken; and, Prescribing Details in Connection with Said District.

1. Communications from Persons Present

C. Approving a Zone Change of Lot 1, **Majestic Mountain Addition**, from PH (Park Historic) to C-2 (General Business).

1. Communications from Persons Present

D. Approving the **Highland Park Tennis Complex Addition**, and the Associated Subdivision Agreement.

1. Communications from Persons Present

E. Approving a Plat, Subdivision Agreement, and Zone Change for the **Lukasiewicz Subdivision** in the City of Casper, Wyoming.

1. Communications from Persons Present

## 10. RESOLUTIONS

A. Consent

1. Authorizing a Transportation Services Contract for **Transit Services for Natrona County** for Fiscal Year 2023.

2. Authorizing an Agreement with the **Department of Justice** to Participate in the **Equitable Sharing Program**.

3. Approving the **Downtown Open Container Area**.

4. Authorizing **Change Order No. 3 with Melgaard Construction Company, Inc.**, for \$160,000 and a Time Extension for the **Casper Regional Landfill Cell 5 Construction**, Project No. 21-012.

5. Authorizing **Change Order No. 3** to the Agreement with **Crown Construction LLC** for a Price Increase of \$18,385.00 for the **Highland Park 96-Inch Storm Sewer Replacement**, Project No. 21-069.

6. Authorizing **Amendment No. 1** to the Contract for Professional Services with **Equalized Productions, LLC**, for the **Ford Wyoming Center Sound System Replacement**, Project No. 22-52.

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7. Authorizing an Agreement with **Wind River Environmental Solutions LLC**, for the **City Hall Project S.A.F.E. Asbestos Abatement**, Project No. 22-010.
8. Accepting a Storm Sewer and Right-of-Way **Easement with Benjamin Hansuld for the Eagle Valley Phase 2 Subdivision**.
9. Authorizing a Contract Between the City of Casper and **Innovative Data Acquisitions LLC** (“IDAX”) for **Non-Motorized Travel Counts**.
10. Authorizing Adoption of the **Collective Bargaining Agreement** for July 1, 2023 – June 30, 2024, Between the City of Casper and the **Fire Fighters’ Local Union 904**, I.A.F.F., AFL-CIO.
11. Authorizing the City as a Water Supplier with the **Low-Income Home Water Assistance Program** and Execute an Agreement Therefor.
12. Authorizing City Council to Appoint **Joshua Taylor as a Provisional Judge** for the Casper Municipal Court and Enter into a Contract for Professional Services.
13. **Waiving Parkway Parking Permit Fees** Along the East Side of **South Poplar Street** Between CY Avenue and 1749 South Poplar Street.
14. Authorizing a Memorandum of Understanding Between the Board of Commissioners of Converse County, Wyoming, the Board of Commissioners of Natrona County, Wyoming, the City of Douglas, Wyoming, the City of Casper, Wyoming, the Town of Evansville, Wyoming, the City of Mills, Wyoming, and the Town of Rolling Hills, Wyoming, for **Impact Assistance Funds Concerning the Cedar Springs IV Energy Project**.

11. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

12. ADJOURNMENT

**Upcoming Council Meetings**

**Regular Council Meetings**

- 6:00 p.m. Tuesday, June 6, 2023 – Council Chambers
- 6:00 p.m. Tuesday, June 20, 2023 – Council Chambers

**Work Sessions**

- 4:30 p.m. Tuesday, May 23, 2023– Council Meeting Room (Budget Session)
- 4:30 p.m. Tuesday, May 24, 2023 – Council Meeting Room (Budget Session)

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ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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